



**COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET**  
Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Matthew G. Bevin**  
Governor

**Greg Thomas**  
Secretary

November 7, 2016

CALL NO. 112  
CONTRACT ID NO. 164207  
ADDENDUM # 1

Subject: Hardin County, HSIP 9010 (257)  
Letting November 18, 2016

- (1) Revised - General Notes - Page 19 of 223
- (2) Revised - Wage Rates - Pages 203-216 of 223
- (3) Revised - Bid Items - Pages 221-223 of 223

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:ks  
Enclosures



An Equal Opportunity Employer M/F/D

## General Notes

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has been included in the contract for potential use around drop box inlets, safety box inlets, inlets and outlets of pipes, along areas of regraded ditch line and/or fill slope, along cut or embankment slopes for slope stability, and other areas as directed by the Engineer. The Contractor and Engineer should work together to determine the location and best use of Channel Lining throughout this project. The Engineer will make the final determination as to the placement of Channel Lining.

### **EROSION CONTROL BLANKET**

It is not anticipated that Erosion Control Blanket will be needed in all areas of regraded ditch lines or other regraded roadside areas. Further, traditional seeding and protection should suffice for most, and possibly all, locations. However, a quantity of 5000 square yards of Erosion Control Blanket has been included in the contract for potential use along areas of regraded ditch line, inlets and outlets of pipes, and any other areas as directed by the Engineer. The Contractor and Engineer should work together to determine the location and best use of Erosion Control Blanket throughout this project. The Engineer will make the final determination as to the placement of Erosion Control Blanket.

### **DITCHING AND SHOULDERING**

The bid item "Ditching and Shouldering" is to be used for reshaping and/or re-establishing the shoulders and ditches identified on the Ditching and Shouldering Summary, or as identified by the Engineer. Perform ditching and shouldering according to the notes and details in the Typical Sections, Section 209, and applicable Standard and Sepia Drawing. Final front and back slopes less than a 3:1 will be determined by the Engineer. Immediately prior to completion, ensure newly constructed ditches are graded to drain and clean all existing pipes and new pipes within the final Ditching and Shouldering limits per Section 209. Provide positive drainage of pavement, shoulders, slopes, and ditches at all times during and upon completion of construction. Perform seeding and protection and/or other Erosion Control activities as soon as possible as the ditching and shouldering operations progress, or as directed by the Engineer.

NOTE: The Department will measure the bid item "Ditching and Shouldering" as the length of the work measured in linear feet along the centerline of the roadway. Contrary to Section 209.04, this quantity will include only one side of the roadway. Therefore, for areas where ditching and shouldering occurs on both sides of the road, the Department will measure each side independently. The Department will include in the quantity all work required on the road approaches within the limits of right-of-way. No additional compensation will be allowed for excavation of rock encountered while executing the bid item "Ditching and Shouldering." No Embankment-In-Place quantities will be paid for the work listed as "Ditching and Shouldering". The bid item "Embankment-In-Place" is only to be used at the specific locations identified in the Proposal.

General Decision Number: KY160100 11/04/2016 KY100

Superseded General Decision Number: KY20150100

State: Kentucky

Construction Type: Highway

Counties: Anderson, Bath, Bourbon, Boyd, Boyle, Bracken, Breckinridge, Bullitt, Carroll, Carter, Clark, Elliott, Fayette, Fleming, Franklin, Gallatin, Grant, Grayson, Greenup, Hardin, Harrison, Henry, Jefferson, Jessamine, Larue, Lewis, Madison, Marion, Mason, Meade, Mercer, Montgomery, Nelson, Nicholas, Oldham, Owen, Robertson, Rowan, Scott, Shelby, Spencer, Trimble, Washington and Woodford Counties in Kentucky.

HIGHWAY CONSTRUCTION PROJECTS (excluding tunnels, building structures in rest area projects & railroad construction; bascule, suspension & spandrel arch bridges designed for commercial navigation, bridges involving marine construction; and other major bridges).

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.15 for calendar year 2016 applies to all contracts subject to the Davis-Bacon Act for which the solicitation was issued on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.15 (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2016. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/08/2016       |
| 1                   | 02/19/2016       |
| 2                   | 03/25/2016       |
| 3                   | 06/03/2016       |
| 4                   | 06/24/2016       |
| 5                   | 07/01/2016       |
| 6                   | 07/08/2016       |
| 7                   | 07/22/2016       |
| 8                   | 08/26/2016       |
| 9                   | 10/14/2016       |
| 10                  | 11/04/2016       |

\* BRIN0004-003 06/01/2016

BRECKENRIDGE COUNTY

|                 | Rates    | Fringes |
|-----------------|----------|---------|
| BRICKLAYER..... | \$ 25.96 | 11.38   |

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BRKY0001-005 06/01/2015

BULLITT, CARROLL, GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE,  
MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, & TRIMBLE  
COUNTIES:

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| BRICKLAYER.....         | \$ 25.96 | 10.64   |
| -----                   |          |         |
| BRKY0002-006 06/01/2011 |          |         |

BRACKEN, GALLATIN, GRANT, MASON & ROBERTSON COUNTIES:

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| BRICKLAYER.....         | \$ 26.57 | 10.26   |
| -----                   |          |         |
| BRKY0007-004 06/01/2016 |          |         |

BOYD, CARTER, ELLIOT, FLEMING, GREENUP, LEWIS & ROWAN COUNTIES:

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| BRICKLAYER.....         | \$ 32.20 | 18.78   |
| -----                   |          |         |
| BRKY0017-004 06/01/2015 |          |         |

ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN,  
HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS,  
OWEN, SCOTT, WASHINGTON & WOODFORD COUNTIES:

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| BRICKLAYER.....         | \$ 24.79 | 11.72   |
| -----                   |          |         |
| CARP0064-001 05/01/2015 |          |         |

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| CARPENTER.....          | \$ 27.50 | 16.06   |
| Diver.....              | \$ 41.63 | 16.06   |
| PILEDRIVERMAN.....      | \$ 27.75 | 16.06   |
| -----                   |          |         |
| ELEC0212-008 06/06/2016 |          |         |

BRACKEN, GALLATIN and GRANT COUNTIES

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN.....        | \$ 27.47 | 17.13   |
| -----                   |          |         |
| ELEC0212-014 12/01/2014 |          |         |

BRACKEN, GALLATIN & GRANT COUNTIES:

|                       | Rates | Fringes |
|-----------------------|-------|---------|
| Sound & Communication |       |         |

Technician.....\$ 22.75 10.08

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ELEC0317-012 05/28/2014

BOYD, CARTER, ELLIOT & ROWAN COUNTIES:

|                    | Rates    | Fringes |
|--------------------|----------|---------|
| ELECTRICIAN        |          |         |
| Cable Splicer..... | \$ 32.68 | 18.13   |
| Electrician.....   | \$ 32.62 | 21.45   |

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ELEC0369-007 06/01/2016

ANDERSON, BATH, BOURBON, BOYLE, BRECKINRIDGE, BULLITT, CARROLL,  
CLARK, FAYETTE, FRAONKLIN, GRAYSON, HARDIN, HARRISON, HENRY,  
JEFFERSON, JESSAMINE, LARUE, MADISON, MARION, MEADE, MERCER,  
MONTGOMERY, NELSON, NICHOLAS, OLDHAM, OWEN, ROBERTSON, SCOTT,  
SHELBY, SPENCER, TRIMBLE, WASHINGTON, & WOODFORD COUNTIES:

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 30.56 | 16.10   |

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ELEC0575-002 06/02/2014

FLEMING, GREENUP, LEWIS & MASON COUNTIES:

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 31.70 | 14.21   |

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\* ENGI0181-018 07/01/2016

|                          | Rates    | Fringes |
|--------------------------|----------|---------|
| POWER EQUIPMENT OPERATOR |          |         |
| GROUP 1.....             | \$ 31.05 | 14.65   |
| GROUP 2.....             | \$ 28.28 | 14.65   |
| GROUP 3.....             | \$ 28.71 | 14.65   |
| GROUP 4.....             | \$ 27.97 | 14.65   |

OPERATING ENGINEER CLASSIFICATIONS

GROUP 1 - A-Frame Winch Truck; Auto Patrol; Backfiller;  
Batcher Plant; Bituminous Paver; Bituminous Transfer  
Machine; Boom Cat; Bulldozer; Mechanic; Cableway; Carry-All  
Scoop; Carry Deck Crane; Central Compressor Plant; Cherry  
Picker; Clamshell; Concrete Mixer (21 cu. ft. or Over);  
Concrete Paver; Truck-Mounted Concrete Pump; Core Drill;  
Crane; Crusher Plant; Derrick; Derrick Boat; Ditching &  
Trenching Machine; Dragline; Dredge Operator; Dredge  
Engineer; Elevating Grader & Loaders; Grade-All; Gurries;  
Heavy Equipment Robotics Operator/Mechanic; High Lift;  
Hoe-Type Machine; Hoist (Two or More Drums); Hoisting  
Engine (Two or More Drums); Horizontal Directional Drill  
Operator; Hydrocrane; Hyster; KeCal Loader; LeTourneau;  
Locomotive; Mechanic; Mechanically Operated Laser Screed;  
Mechanic Welder; Mucking Machine; Motor Scraper; Orangepeel

Bucket; Overhead Crane; Piledriver; Power Blade; Pumpcrete; Push Dozer; Rock Spreader, attached to equipment; Rotary Drill; Roller (Bituminous); Rough Terrain Crane; Scarifier; Scoopmobile; Shovel; Side Boom; Subgrader; Tailboom; Telescoping Type Forklift; Tow or Push Boat; Tower Crane (French, German & other types); Tractor Shovel; Truck Crane; Tunnel Mining Machines, including Moles, Shields or similar types of Tunnel Mining Equipment

GROUP 2 - Air Compressor (Over 900 cu. ft. per min.); Bituminous Mixer; Boom Type Tamping Machine; Bull Float; Concrete Mixer (Under 21 cu. ft.); Dredge Engineer; Electric Vibrator; Compactor/Self-Propelled Compactor; Elevator (One Drum or Buck Hoist); Elevator (When used to Hoist Building Material); Finish Machine; Firemen & Hoist (One Drum); Flexplane; Forklift (Regardless of Lift Height); Form Grader; Joint Sealing Machine; Outboard Motor Boat; Power Sweeper (Riding Type); Roller (Rock); Ross Carrier; Skid Mounted or Trailer Mounted Concrete Pump; Skid Steer Machine with all Attachments; Switchman or Brakeman; Throttle Valve Person; Tractair & Road Widening Trencher; Tractor (50 H.P. or Over); Truck Crane Oiler; Tugger; Welding Machine; Well Points; & Whirley Oiler

GROUP 3 - All Off Road Material Handling Equipment, including Articulating Dump Trucks; Greaser on Grease Facilities servicing Heavy Equipment

GROUP 4 - Bituminous Distributor; Burlap & Curing Machine; Cement Gun; Concrete Saw; Conveyor; Deckhand Oiler; Grout Pump; Hydraulic Post Driver; Hydro Seeder; Mud Jack; Oiler; Paving Joint Machine; Power Form Handling Equipment; Pump; Roller (Earth); Steerman; Tamping Machine; Tractor (Under 50 H.P.); & Vibrator

CRANES - with booms 150 ft. & Over (Including JIB), and where the length of the boom in combination with the length of the piling leads equals or exceeds 150 ft. - \$1.00 over Group 1 rate

EMPLOYEES ASSIGNED TO WORK BELOW GROUND LEVEL ARE TO BE PAID 10% ABOVE BASIC WAGE RATE. THIS DOES NOT APPLY TO OPEN CUT WORK.

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IRON0044-009 06/01/2015

BRACKEN, GALLATIN, GRANT, HARRISON, ROBERTSON,  
BOURBON (Northern third, including Townships of Jackson, Millersburg, Ruddel Mills & Shawhan);  
CARROLL (Eastern third, including the Township of Ghent);  
FLEMING (Western part, excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksridge, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);  
MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);

NICHOLAS (Townships of Barefoot, Barterville, Carlisle, Ellisville, Headquarters, Henryville, Morningglory, Myers & Oakland Mills);  
 OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);  
 SCOTT (Northern two-thirds, including Townships of Biddle, Davis, Delaplain, Elmville, Longlick, Muddy Ford, Oxford, Rogers Gap, Sadieville, Skinnersburg & Stonewall)

|                    | Rates    | Fringes |
|--------------------|----------|---------|
| IRONWORKER         |          |         |
| Fence Erector..... | \$ 23.76 | 19.15   |
| Structural.....    | \$ 26.40 | 19.15   |

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 IRON0070-006 06/01/2016

ANDERSON, BOYLE, BRECKINRIDGE, BULLITT, FAYETTE, FRANKLIN, GRAYSON, HARDIN, HENRY, JEFFERSON, JESSAMINE, LARUE, MADISON, MARION, MEADE, MERCER, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE, WASHINGTON & WOODFORD  
 BOURBON (Southern two-thirds, including Townships of Austerlity, Centerville, Clintonville, Elizabeth, Hutchison, Littlerock, North Middletown & Paris);  
 CARROLL (Western two-thirds, including Townships of Carrollton, Easterday, English, Locust, Louis, Prestonville & Worthville);  
 CLARK (Western two-thirds, including Townships of Becknerville, Flanagan, Ford, Pine Grove, Winchester & Wyandotte);  
 OWEN (Eastern eighth, including Townships of Glenmary, Gratz, Monterey, Perry Park & Tacketts Mill);  
 SCOTT (Southern third, including Townships of Georgetown, Great Crossing, Newtown, Stampling Ground & Woodlake);

|                 | Rates    | Fringes |
|-----------------|----------|---------|
| IRONWORKER..... | \$ 27.91 | 21.11   |

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 IRON0372-006 06/15/2015

BRACKEN, GALLATIN, GRANT, HARRISON and ROBERTSON  
 BOURBON (Northern third, including Townships of Jackson, Millersburg, Ruddel Mills & Shawhan);  
 CARROLL (Eastern third, including the Township of Ghent);  
 FLEMING (Western part, Excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksrige, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);  
 MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);  
 NICHOLAS (Townships of Barefoot, Barterville, Carlisle, Ellisville, Headquarters, Henryville, Morningglory, Myers & Oakland Mills);

OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);

SCOTT (Northern two-thirds, including Townships of Biddle, Davis, Delaplain, Elmville, Longlick, Muddy Ford, Oxford, Rogers Gap, Sadieville, Skinnersburg & Stonewall) COUNTIES

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| IRONWORKER, REINFORCING..... | \$ 27.00 | 19.00   |

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IRON0769-007 06/01/2016

BATH, BOYD, CARTER, ELLIOTT, GREENUP, LEWIS, MONTGOMERY & ROWAN CLARK (Eastern third, including townships of Bloomingdale, Hunt, Indian Fields, Kiddville, Loglick, Rightangele & Thomson); FLEMING (Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksridge, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford); MASON (Eastern third, including Townships of Helena, Marshall, Orangeburg, Plumville & Springdale); NICHOLAS (Eastern eighth, including the Township of Moorefield Sprout)

|  | Rates    | Fringes |
|--|----------|---------|
| IRONWORKER   |          |         |
| ZONE 1.....  | \$ 31.33 | 23.47   |
| ZONE 2.....  | \$ 31.73 | 23.47   |
| ZONE 3.....  | \$ 33.33 | 23.47   |
|  |          |         |
| ZONE 1 - Up to 10 mile radius of Union Hall, Ashland, Ky.,<br>1643 Greenup Ave.  |          |         |
|  |          |         |
| ZONE 2 - 10 to 50 mile radius of Union Hall, Ashland, Ky.,<br>1643 Greenup Ave.  |          |         |
|  |          |         |
| ZONE 3 - 50 mile radius & over of Union Hall, Ashland, Ky.,<br>1643 Greenup Ave. |          |         |

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LABO0189-003 07/01/2016

BATH, BOURBON, BOYD, BOYLE, BRACKEN, CARTER, CLARK, ELLIOTT, FAYETTE, FLEMING, FRANKLIN, GALLATIN, GRANT, GREENUP, HARRISON, JESSAMINE, LEWIS, MADISON, MASON, MERCER, MONTGOMERY, NICHOLAS, OWEN, ROBERTSON, ROWAN, SCOTT, & WOOLFORD COUNTIES

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| GROUP 1..... | \$ 22.75 | 12.84   |
| GROUP 2..... | \$ 23.00 | 12.84   |
| GROUP 3..... | \$ 23.05 | 12.84   |



GROUP 4.....\$ 23.65 12.84

LABORERS CLASSIFICATIONS

GROUP 1 - Aging & Curing of Concrete; Asbestos Abatement Worker; Asphalt Plant; Asphalt; Batch Truck Dump; Carpenter Tender; Cement Mason Tender; Cleaning of Machines; Concrete; Demolition; Dredging; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level D; Flagperson; Grade Checker; Hand Digging & Hand Back Filling; Highway Marker Placer; Landscaping, Mesh Handler & Placer; Puddler; Railroad; Rip-rap & Grouter; Right-of-Way; Sign, Guard Rail & Fence Installer; Signal Person; Sound Barrier Installer; Storm & Sanitary Sewer; Swamper; Truck Spotter & Dumper; Wrecking of Concrete Forms; General Cleanup

GROUP 2 - Batter Board Man (Sanitary & Storm Sewer); Brickmason Tender; Mortar Mixer Operator; Scaffold Builder; Burner & Welder; Bushhammer; Chain Saw Operator; Concrete Saw Operator; Deckhand Scow Man; Dry Cement Handler; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level C; Forklift Operator for Masonary; Form Setter; Green Concrete Cutting; Hand Operated Grouter & Grinder Machine Operator; Jackhammer; Pavement Breaker; Paving Joint Machine; Pipelayer; Plastic Pipe Fusion; Power Driven Georgia Buggy & Wheel Barrow; Power Post Hole Digger; Precast Manhole Setter; Walk-Behind Tamper; Walk-Behind Trencher; Sand Blaster; Concrete Chipper; Surface Grinder; Vibrator Operator; Wagon Driller

GROUP 3 - Asphalt Luteman & Raker; Gunnite Nozzleman; Gunnite Operator & Mixer; Grout Pump Operator; Side Rail Setter; Rail Paved Ditches; Screw Operator; Tunnel (Free Air); Water Blaster

GROUP 4 - Caisson Worker (Free Air); Cement Finisher; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B; Miner & Driller (Free Air); Tunnel Blaster; & Tunnel Mucker (Free Air); Directional & Horizontal Boring; Air Track Drillers (All Types); Powdermen & Blasters; Troxler & Concrete Tester if Laborer is Utilized

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 LABO0189-008 07/01/2014

ANDERSON, BULLITT, CARROLL, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE & WASHINGTON COUNTIES

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| GROUP 1..... | \$ 22.71 | 11.05   |
| GROUP 2..... | \$ 22.96 | 11.05   |
| GROUP 3..... | \$ 23.01 | 11.05   |
| GROUP 4..... | \$ 23.61 | 11.05   |

LABORERS CLASSIFICATIONS

GROUP 1 - Aging & Curing of Concrete; Asbestos Abatement Worker; Asphalt Plant; Asphalt; Batch Truck Dump; Carpenter Tender; Cement Mason Tender; Cleaning of Machines; Concrete; Demolition; Dredging; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level D; Flagperson; Grade Checker; Hand Digging & Hand Back Filling; Highway Marker Placer; Landscaping, Mesh Handler & Placer; Puddler; Railroad; Rip-rap & Grouter; Right-of-Way; Sign, Guard Rail & Fence Installer; Signal Person; Sound Barrier Installer; Storm & Sanitary Sewer; Swamper; Truck Spotter & Dumper; Wrecking of Concrete Forms; General Cleanup

GROUP 2 - Batter Board Man (Sanitary & Storm Sewer); Brickmason Tender; Mortar Mixer Operator; Scaffold Builder; Burner & Welder; Bushhammer; Chain Saw Operator; Concrete Saw Operator; Deckhand Scow Man; Dry Cement Handler; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level C; Forklift Operator for Masonary; Form Setter; Green Concrete Cutting; Hand Operated Grouter & Grinder Machine Operator; Jackhammer; Pavement Breaker; Paving Joint Machine; Pipelayer; Plastic Pipe Fusion; Power Driven Georgia Buggy & Wheel Barrow; Power Post Hole Digger; Precast Manhole Setter; Walk-Behind Tamper; Walk-Behind Trencher; Sand Blaster; Concrete Chipper; Surface Grinder; Vibrator Operator; Wagon Driller

GROUP 3 - Asphalt Luteman & Raker; Gunnite Nozzleman; Gunnite Operator & Mixer; Grout Pump Operator; Side Rail Setter; Rail Paved Ditches; Screw Operator; Tunnel (Free Air); Water Blaster

GROUP 4 - Caisson Worker (Free Air); Cement Finisher; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B; Miner & Driller (Free Air); Tunnel Blaster; & Tunnel Mucker (Free Air); Directional & Horizontal Boring; Air Track Drillers (All Types); Powdermen & Blasters; Troxler & Concrete Tester if Laborer is Utilized

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LABO0189-009 07/01/2014

BRECKINRIDGE & GRAYSON COUNTIES

|              | Rates    | Fringes |
|--------------|----------|---------|
| Laborers:    |          |         |
| GROUP 1..... | \$ 22.66 | 11.10   |
| GROUP 2..... | \$ 22.91 | 11.10   |
| GROUP 3..... | \$ 22.96 | 11.10   |
| GROUP 4..... | \$ 23.56 | 11.10   |

LABORERS CLASSIFICATIONS

GROUP 1 - Aging & Curing of Concrete; Asbestos Abatement Worker; Asphalt Plant; Asphalt; Batch Truck Dump; Carpenter Tender; Cement Mason Tender; Cleaning of Machines; Concrete; Demolition; Dredging; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level D; Flagperson; Grade Checker; Hand Digging & Hand Back Filling; Highway Marker Placer; Landscaping, Mesh Handler & Placer; Puddler;

Railroad; Rip-rap & Grouter; Right-of-Way; Sign, Guard Rail & Fence Installer; Signal Person; Sound Barrier Installer; Storm & Sanitary Sewer; Swamper; Truck Spotter & Dumper; Wrecking of Concrete Forms; General Cleanup

GROUP 2 - Batter Board Man (Sanitary & Storm Sewer); Brickmason Tender; Mortar Mixer Operator; Scaffold Builder; Burner & Welder; Bushhammer; Chain Saw Operator; Concrete Saw Operator; Deckhand Scow Man; Dry Cement Handler; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level C; Forklift Operator for Masonary; Form Setter; Green Concrete Cutting; Hand Operated Grouter & Grinder Machine Operator; Jackhammer; Pavement Breaker; Paving Joint Machine; Pipelayer; Plastic Pipe Fusion; Power Driven Georgia Buggy & Wheel Barrow; Power Post Hole Digger; Precast Manhole Setter; Walk-Behind Tamper; Walk-Behind Trencher; Sand Blaster; Concrete Chipper; Surface Grinder; Vibrator Operator; Wagon Driller

GROUP 3 - Asphalt Luteman & Raker; Gunnite Nozzleman; Gunnite Operator & Mixer; Grout Pump Operator; Side Rail Setter; Rail Paved Ditches; Screw Operator; Tunnel (Free Air); Water Blaster

GROUP 4 - Caisson Worker (Free Air); Cement Finisher; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B; Miner & Driller (Free Air); Tunnel Blaster; & Tunnel Mucker (Free Air); Directional & Horizontal Boring; Air Track Drillers (All Types); Powdermen & Blasters; Troxler & Concrete Tester if Laborer is Utilized

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 PAIN0012-005 06/11/2005

BATH, BOURBON, BOYLE, CLARK, FAYETTE, FLEMING, FRANKLIN, HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS, ROBERTSON, SCOTT & WOODFORD COUNTIES:

|  | Rates    | Fringes |
|--|----------|---------|
| PAINTER  |          |         |
| Bridge/Equipment Tender and/or Containment Builder..           | \$ 18.90 | 5.90    |
| Brush & Roller.....  | \$ 21.30 | 5.90    |
| Elevated Tanks; Steeplejack Work; Bridge & Lead Abatement..... | \$ 22.30 | 5.90    |
| Sandblasting & Waterblasting.....                              | \$ 22.05 | 5.90    |
| Spray.....   | \$ 21.80 | 5.90    |

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 PAIN0012-017 05/01/2015

BRACKEN, GALLATIN, GRANT, MASON & OWEN COUNTIES:

|   | Rates | Fringes |
|---|-------|---------|
| PAINTER (Heavy & Highway Bridges - Guardrails - |       |         |

Lightpoles - Striping)

|  |          |      |
|--|----------|------|
| Bridge Equipment Tender<br>and Containment Builder.....              | \$ 20.73 | 9.06 |
| Brush & Roller.....  | \$ 23.39 | 9.06 |
| Elevated Tanks;<br>Steeplejack Work; Bridge &<br>Lead Abatement..... | \$ 24.39 | 9.06 |
| Sandblasting & Water<br>Blasting.....                                | \$ 24.14 | 9.06 |
| Spray.....   | \$ 23.89 | 9.06 |

PAIN0118-004 06/01/2014

ANDERSON, BRECKINRIDGE, BULLITT, CARROLL, GRAYSON, HARDIN,  
 HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY,  
 SPENCER, TRIMBLE & WASHINGTON COUNTIES:

|   | Rates    | Fringes |
|---|----------|---------|
| PAINTER   |          |         |
| Brush & Roller.....   | \$ 18.50 | 11.97   |
| Spray, Sandblast, Power<br>Tools, Waterblast & Steam<br>Cleaning..... | \$ 19.50 | 11.97   |

PAIN1072-003 12/01/2015

BOYD, CARTER, ELLIOTT, GREENUP, LEWIS and ROWAN COUNTIES

|   | Rates    | Fringes |
|---|----------|---------|
| Painters:.....  | \$ 29.39 | 14.27   |
| Bridges; Locks; Dams;<br>Tension Towers & Energized<br>Substations..... | \$ 31.83 | 15.30   |
| Power Generating Facilities.....  | \$ 28.59 | 15.30   |

PLUM0248-003 06/01/2016

BOYD, CARTER, ELLIOTT, GREENUP, LEWIS & ROWAN COUNTIES:

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| Plumber and Steamfitter..... | \$ 30.00 | 24.05   |

PLUM0392-007 06/01/2014

BRACKEN, CARROLL (Eastern Half), GALLATIN, GRANT, MASON, OWEN &  
 ROBERTSON COUNTIES:

|                               | Rates    | Fringes |
|-------------------------------|----------|---------|
| Plumbers and Pipefitters..... | \$ 29.80 | 17.79   |

PLUM0502-003 08/01/2016

BRECKINRIDGE, BULLITT, CARROLL (Western Half), FRANKLIN  
 (Western three-fourths), GRAYSON, HARDIN, HENRY, JEFFERSON,

LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE &  
WASHINGTON COUNTIES

|              | Rates    | Fringes |
|--------------|----------|---------|
| PLUMBER..... | \$ 32.00 | 20.13   |

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SUKY2010-160 10/08/2001

|                | Rates    | Fringes |
|----------------|----------|---------|
| Truck drivers: |          |         |
| GROUP 1.....   | \$ 16.57 | 7.34    |
| GROUP 2.....   | \$ 16.68 | 7.34    |
| GROUP 3.....   | \$ 16.86 | 7.34    |
| GROUP 4.....   | \$ 16.96 | 7.34    |

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Mobile Batch Truck Tender

GROUP 2 - Greaser; Tire Changer; & Mechanic Tender

GROUP 3 - Single Axle Dump; Flatbed; Semi-trailer or Pole Trailer when used to pull building materials and equipment; Tandem Axle Dump; Distributor; Mixer; & Truck Mechanic

GROUP 4 - Euclid & Other Heavy Earthmoving Equipment & Lowboy; Articulator Cat; 5-Axle Vehicle; Winch & A-Frame when used in transporting materials; Ross Carrier; Forklift when used to transport building materials; & Pavement Breaker

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.  
=====

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

#### Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
 Wage and Hour Division  
 U.S. Department of Labor  
 200 Constitution Avenue, N.W.  
 Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
 U.S. Department of Labor  
 200 Constitution Avenue, N.W.  
 Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
 U.S. Department of Labor  
 200 Constitution Avenue, N.W.  
 Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION

Fringe benefit amounts are applicable for all hours worked except when otherwise noted.

These rates are listed pursuant to the Kentucky Determination No. CR-16-III- HWY dated July 1, 2016.

No laborer, workman or mechanic shall be paid at a rate less than that of a Journeyman except those classified as bona fide apprentices.

Apprentices or trainees shall be permitted to work as such subject to Administrative Regulations adopted by the Commissioner of Workplace Standards. Copies of these regulations will be furnished upon request from any interested person.

Before using apprentices on the job the contractor shall present to the Contracting Officer written evidence of registration of such employees in a program of a State apprenticeship and training agency approved and recognized by the U. S. Bureau of Apprenticeship and Training. In the absence of such a State agency, the contractor shall submit evidence of approval and registration by the U. S. Bureau of Apprenticeship and Training.

The contractor shall submit to the Contracting Officer, written evidence of the established apprenticeship-journeyman ratios and wage rates in the project area, which will be the basis for establishing such ratios and rates for the project under the applicable contract provisions.

**TO: EMPLOYERS/EMPLOYEES**

**PREVAILING WAGE SCHEDULE:**

**The wages indicated on this wage schedule are the least permitted to be paid for the occupations indicated. When an employee works in more than one classification, the employer must record the number of hours worked in each classification at the prescribed hourly base rate.**

**OVERTIME:**

**Overtime is to be paid after an employee works eight (8) hours a day or forty (40) hours a week, whichever gives the employee the greater wages. At least time and one-half the base rate is required for all overtime. A laborer, workman or mechanic and an employer may enter into a written agreement or a collective bargaining agreement to work more than eight (8) hours a calendar day but not more than ten (10) hours a calendar day for the straight time hourly rate. Wage violations or questions should be directed to the designated Engineer or the undersigned.**

Director  
Division of Construction Procurement  
Frankfort, Kentucky 40622  
502-564-3500



**PROPOSAL BID ITEMS**

REVISED ADDENDUM #1: 11-7-16

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**Section: 0001 - PAVING**

| LINE | BID CODE | ALT | DESCRIPTION   | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|---|----------|------|-----------|----|--------|
| 0010 | 00001    |     | DGA BASE  | 369.00   | TON  |           | \$ |        |
| 0020 | 00003    |     | CRUSHED STONE BASE                                      | 124.00   | TON  |           | \$ |        |
| 0030 | 00020    |     | TRAFFIC BOUND BASE                                      | 362.00   | TON  |           | \$ |        |
| 0040 | 00100    |     | ASPHALT SEAL AGGREGATE                                  | 38.80    | TON  |           | \$ |        |
| 0050 | 00103    |     | ASPHALT SEAL COAT                                       | 4.70     | TON  |           | \$ |        |
| 0060 | 00190    |     | LEVELING & WEDGING PG64-22                              | 280.00   | TON  |           | \$ |        |
| 0070 | 00212    |     | CL2 ASPH BASE 1.00D PG64-22                             | 1,287.00 | TON  |           | \$ |        |
| 0080 | 00301    |     | CL2 ASPH SURF 0.38D PG64-22                             | 4,747.00 | TON  |           | \$ |        |
| 0090 | 02676    |     | MOBILIZATION FOR MILL & TEXT<br>(HARDIN CO. CID 164207) | 1.00     | LS   |           | \$ |        |
| 0100 | 02677    |     | ASPHALT PAVE MILLING & TEXTURING                        | 169.00   | TON  |           | \$ |        |

**Section: 0002 - ROADWAY**

| LINE | BID CODE | ALT | DESCRIPTION   | QUANTITY  | UNIT | UNIT PRIC | FP | AMOUNT      |
|------|----------|-----|---|-----------|------|-----------|----|-------------|
| 0110 | 02014    |     | BARRICADE-TYPE III  | 4.00      | EACH |           | \$ |             |
| 0120 | 02230    |     | EMBANKMENT IN PLACE   | 143.00    | CUYD |           | \$ |             |
| 0130 | 02460    |     | REMOVE TREES OR STUMPS<br>(REMOVE BUSH AT RT. STA. 312+60)          | 1.00      | EACH |           | \$ |             |
| 0140 | 02460    |     | REMOVE TREES OR STUMPS<br>(REMOVE TREE AT RT. STA. 245+50)          | 1.00      | EACH |           | \$ |             |
| 0150 | 02575    |     | DITCHING AND SHOULDERING  | 23,584.00 | LF   |           | \$ |             |
| 0160 | 02585    |     | EDGE KEY  | 94.00     | LF   |           | \$ |             |
| 0170 | 02650    |     | MAINTAIN & CONTROL TRAFFIC<br>(HARDIN CO. CID 164207)               | 1.00      | LS   |           | \$ |             |
| 0180 | 02671    |     | PORTABLE CHANGEABLE MESSAGE SIGN                                    | 2.00      | EACH |           | \$ |             |
| 0190 | 02726    |     | STAKING<br>(HARDIN CO. CID 164207)                                  | 1.00      | LS   |           | \$ |             |
| 0200 | 03269    |     | TRIM & REMOVE TREES & BRUSH   | 1,400.00  | LF   |           | \$ |             |
| 0205 | 05950    |     | EROSION CONTROL BLANKET<br>(ADDED: 11-7-16)                         | 5,000.00  | SQYD |           | \$ |             |
| 0210 | 06406    |     | SBM ALUM SHEET SIGNS .080 IN  | 50.00     | SQFT |           | \$ |             |
| 0220 | 06410    |     | STEEL POST TYPE 1   | 80.00     | LF   |           | \$ |             |
| 0230 | 06510    |     | PAVE STRIPING-TEMP PAINT-4 IN                                       | 13,110.00 | LF   |           | \$ |             |
| 0240 | 06514    |     | PAVE STRIPING-PERM PAINT-4 IN                                       | 95,837.00 | LF   |           | \$ |             |
| 0250 | 06568    |     | PAVE MARKING-THERMO STOP BAR-24IN                                   | 49.00     | LF   |           | \$ |             |
| 0260 | 06574    |     | PAVE MARKING-THERMO CURV ARROW                                      | 2.00      | EACH |           | \$ |             |
| 0270 | 10020NS  |     | FUEL ADJUSTMENT   | 9,364.00  | DOLL | \$1.00    | \$ | \$9,364.00  |
| 0280 | 10030NS  |     | ASPHALT ADJUSTMENT  | 23,520.00 | DOLL | \$1.00    | \$ | \$23,520.00 |
| 0290 | 21134ND  |     | REMOVE-STORE AND REINSTALL SIGN                                     | 5.00      | EACH |           | \$ |             |
| 0300 | 23143ED  |     | KPDES PERMIT AND TEMP EROSION<br>CONTROL<br>(HARDIN CO. CID 164207) | 1.00      | LS   |           | \$ |             |
| 0310 | 23595EC  |     | RUMBLE STRIPE-SAW CUT   | 55,039.00 | LF   |           | \$ |             |
| 0320 | 24631EC  |     | BARCODE SIGN INVENTORY  | 8.00      | EACH |           | \$ |             |

**Section: 0003 - DRAINAGE**

**PROPOSAL BID ITEMS**

REVISED ADDENDUM #1: 11-7-16

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| LINE | BID CODE   | ALT | DESCRIPTION   | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|------------|-----|---|----------|------|-----------|----|--------|
| 0330 | 00440      |     | ENTRANCE PIPE-15 IN   | 956.00   | LF   |           | \$ |        |
| 0340 | 00441      |     | ENTRANCE PIPE-18 IN   | 162.00   | LF   |           | \$ |        |
| 0350 | 00443      |     | ENTRANCE PIPE-24 IN   | 99.00    | LF   |           | \$ |        |
| 0360 | 00445      |     | ENTRANCE PIPE-30 IN   | 68.00    | LF   |           | \$ |        |
| 0370 | 00461      |     | CULVERT PIPE-15 IN  | 45.00    | LF   |           | \$ |        |
| 0380 | 00462      |     | CULVERT PIPE-18 IN  | 465.00   | LF   |           | \$ |        |
| 0390 | 00464      |     | CULVERT PIPE-24 IN  | 182.00   | LF   |           | \$ |        |
| 0400 | 00466      |     | CULVERT PIPE-30 IN  | 60.00    | LF   |           | \$ |        |
| 0410 | 00468      |     | CULVERT PIPE-36 IN  | 56.00    | LF   |           | \$ |        |
| 0420 | 00469      |     | CULVERT PIPE-42 IN  | 46.00    | LF   |           | \$ |        |
| 0430 | 01310      |     | REMOVE PIPE   | 2,001.00 | LF   |           | \$ |        |
| 0440 | 01432      |     | SLOPED BOX OUTLET TYPE 1-15 IN                                | 1.00     | EACH |           | \$ |        |
| 0450 | 01490      |     | DROP BOX INLET TYPE 1   | 2.00     | EACH |           | \$ |        |
| 0460 | 01585      |     | REMOVE DROP BOX INLET   | 1.00     | EACH |           | \$ |        |
| 0470 | 01726      |     | SAFETY BOX INLET-18 IN SDB-1                                  | 1.00     | EACH |           | \$ |        |
| 0480 | 02483      |     | CHANNEL LINING CLASS II                                       | 882.00   | TON  |           | \$ |        |
| 0490 | 02625      |     | REMOVE HEADWALL   | 22.00    | EACH |           | \$ |        |
| 0500 | 08003      |     | FOUNDATION PREPARATION<br>(FOR RCBC AT STA. 236+73)           | 1.00     | LS   |           | \$ |        |
| 0510 | 08003      |     | FOUNDATION PREPARATION<br>(FOR RCBC AT STA. 305+71)           | 1.00     | LS   |           | \$ |        |
| 0520 | 08003      |     | FOUNDATION PREPARATION<br>(FOR RCBC AT STA. 327+53)           | 1.00     | LS   |           | \$ |        |
| 0530 | 08100      |     | CONCRETE-CLASS A  | 47.30    | CUYD |           | \$ |        |
| 0540 | 08150      |     | STEEL REINFORCEMENT   | 4,987.00 | LB   |           | \$ |        |
| 0550 | 24575ES610 |     | HEADWALL<br>(SLOPED & MITERED CONCRETE - FOR 18<br>INCH PIPE) | 30.00    | EACH |           | \$ |        |
| 0560 | 24575ES610 |     | HEADWALL<br>(SLOPED & MITERED CONCRETE - FOR 24<br>INCH PIPE) | 11.00    | EACH |           | \$ |        |
| 0570 | 24575ES610 |     | HEADWALL<br>(SLOPED & MITERED CONCRETE - FOR 30<br>INCH PIPE) | 8.00     | EACH |           | \$ |        |
| 0580 | 24575ES610 |     | HEADWALL<br>(SLOPED & MITERED CONCRETE - FOR 36<br>INCH PIPE) | 3.00     | EACH |           | \$ |        |
| 0590 | 24575ES610 |     | HEADWALL<br>(SLOPED & MITERED CONCRETE - FOR 42<br>INCH PIPE) | 3.00     | EACH |           | \$ |        |

**Section: 0004 - GUARDRAIL**

| LINE | BID CODE | ALT | DESCRIPTION                                      | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|--|----------|------|-----------|----|--------|
| 0600 | 01987    |     | DELINEATOR FOR GUARDRAIL BI<br>DIRECTIONAL WHITE | 24.00    | EACH |           | \$ |        |
| 0610 | 02360    |     | GUARDRAIL TERMINAL SECTION NO 1                  | 3.00     | EACH |           | \$ |        |
| 0620 | 02381    |     | REMOVE GUARDRAIL                                 | 1,571.00 | LF   |           | \$ |        |
| 0630 | 02391    |     | GUARDRAIL END TREATMENT TYPE 4A                  | 1.00     | EACH |           | \$ |        |
| 0640 | 21802EN  |     | G/R STEEL W BEAM-S FACE (7 FT POST)              | 1,575.00 | LF   |           | \$ |        |

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## PROPOSAL BID ITEMS

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### Section: 0005 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION    | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|-----------|----|--------|
| 0650 | 02569    |     | DEMOBILIZATION | 1.00     | LS   |           | \$ |        |